



## NATIONAL TESTING SERVICE-INDIA

### Centre for Testing and Evaluation

H.Q: Central Institute of Indian Languages

( MHRD, Government of India)

MYSORE - 570 006



## NTS GRANT IN-AID (Financial Assistance)

### Attention! Scholars/Teachers of University Departments/Institutions

NTS-India invites proposals from Individuals / Groups of Scholars / Departments of Universities / Research Institutions / NGOs, etc., for extending financial assistance under its GIA sub-scheme. This is initiated with a view to encourage and promote the developmental activities such as preparation of the basic materials and imparting training in the area of testing and evaluation. (A portion of the total funds allocated is earmarked for North-Eastern region only).

The usual amount of financial assistance is Rs.75,000/- per instance. However, depending on the significance of study / project, the amount could be enhanced. Generally the grant is provided for the following activities:

- 1) For undertaking short term research studies.
- 2) For developing reference materials through workshops.
- 3) For organizing seminars / training programmes, etc.

The topic of research activity should be different from those for which financial assistance has already been provided. *(The list of such topics along with the year wise grantees are listed below.)*

For further details, please log on to [www.ciil-ntsindia.net](http://www.ciil-ntsindia.net), [www.ciil-miles.net](http://www.ciil-miles.net), and look for **ANNOUNCEMENT (NEW)**. The proposals along with the duly filled in application in the prescribed format should reach the **Head, NTS-India, CIIL, Mysore 570006**, within 21 days of the date of publication of this advertisement. (**28** days for the candidates from North-East region).

Director, CIIL

### ♦ Objectives

- 1) To create awareness among the members of the teaching community on this essential component of testing and evaluation.
- 2) To encourage the individuals and institutions (involved in this specialized work) by extending financial assistance.
- 3) To facilitate developing trained materials, methodologies, and manpower to meet various evaluation requirements.

### ♦ Eligibility & Scope

Those from Hindi, Tamil, and Urdu speaking areas, under the following categories, may submit the proposal(s):

- 1) Research and specialized institutions.
- 2) Departments of universities/colleges, etc.
- 3) Groups of Scholars in a department/college/university
- 4) NGOs involved in imparting education.
- 5) Those involved in Teaching/Research, Learning and Evaluation.

[Click here To see Programmes conducted under NTS - GIA](#)

## Terms & Conditions

### ♦ Value of grant

- i) To be determined by a committee based on the type and quantum of research study undertaken, training/ workshop/ seminar conducted.
- ii) The quantum of funds to be released on each proposal will also be decided.

#### ◆ Duration of the project

- i) 5 months extendable by one more month (with proper justification & prior permission for individual research programme)
- ii) 3/5 days (for workshops / training programmes, etc)

#### ◆ Selection Process

The proposals will be placed before a Selection Committee for scrutiny. The committee will decide to sanction the grant based on the merit of the proposal, in comparison with other proposals and also with reference to its significance for the NTS. The committee may also suggest some changes in the proposal for reconsideration in future in case rejected at the first instance. The proposer should sign an agreement (MoU) with NTS if the proposal is accepted.

#### ◆ Release of Funds

Pre-receipted bills for the entire amount (approved by the committee) will have to be submitted in advance. The funds will be released in two installments, the first one being 2/3 and the rest 1/3 of the total amount. The first installment will be released on receipt of the *undertaking* along with *duly signed pre-receipted bills* (in the prescribed format). The second installment will however be released only after submission of the academic report/ outcome / final result along with the details of accounts for the whole amount.

#### ◆ Contents of the proposal

The type of academic outcome to be obtained as a result of this project should be clearly stated in the proposal. Aims and objectives, duration of the project, number of persons involved, financial breakup under different heads of expenditure, etc. may have to be specified besides the prescribed format for grants.

#### ◆ Submission of academic report/ Accounts

##### **A. Report on Academic outcome**

- (i) The report (in English) should consist of objectives of the study, hypothesis if any, methodology adopted, experimental group, result / findings/ conclusions drawn, their utility value, adoptability to the NTS, etc.
- (ii) For *workshop for materials development*, the report (in English) should include the modules developed, frameworks evolved, illustrative models prepared, etc.
- (iii) For a *seminar*, the papers presented should be properly edited and arranged in a sequential order with appropriate index and introductory
- (iv) For *training programme*, the report should consist of the material used for imparting training, assignments submitted by the participants on receipt of training etc., with a list of the participants with their addresses.

##### **B. Report on Expenditure (Expenditure statement)**

This report should consist of

- (i) TA / DA
- (ii) Honorarium
- (iii) Contingency

For payment of TA/DA, Honorarium, there should be bills from each individual in the prescribed format prepared by NTS. On the top of the bills there should be a consolidated statement highlighting the dually numbered and classified vouchers.

Contingency fund includes the expenditure in connection with the following items:

- (a) Stationery
- (b) Book purchase
- (c) Typing charges

(d) Cost of journey (if field work is involved)

### Common to all

- C.** (i) The academic report submitted should be in DTP form with proper binding (along with soft copy).  
(ii) In case the outcome arrived-at is in a language other than English, it should necessarily be accompanied by the English version also.  
(iii) Copy right should be vested with the NTS-India and any publication / presentation in any form should have a prior written permission from the Head, NTS / Director, CIIL.  
(iv) The list of academicians / scholars to be associated with these programmes should be communicated to the NTS head-quarters in advance for information and suggestions.
- D.** (i) If the programme is not conducted within the stipulated time, the amount paid under the first installment will have to refund in full. In such case the question of payment of second installment does not arise.  
(ii) The terms and conditions listed above are to be *strictly adhered to* for availing the second installment.
- E.** The details in all respect should necessarily be completed and submitted to the NTS office within 15 days of the completion of the Programme.

Note: Depending on the needs and the Govt. of India instructions, the terms & conditions will be amended from time to time which will come into force automatically.

[Download](#) **Terms & Conditions**

[Download](#) **Application Proforma**

*( Instruction to Download : Click on the 'Download' button. The file which you want to download will open in a new window in PDF format. Save this file in your Hard Disk or print it. The downloading process might take several minutes according to your internet speed)*

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Image of the Prescribed Application Format



Proforma for GIA application.

## National Testing Service-India

Centre for Testing and Evaluation

Central Institute of Indian Languages

MHRD, Govt. of India, Mysore-570006



### Application for GIA

|                                                                                                    |
|----------------------------------------------------------------------------------------------------|
| Topic of the proposed programme: *                                                                 |
| Duration:                                                                                          |
| Type of the Programme -1. Short Term Research Project 2. Workshop 3. Seminar 4. Training Programme |
| 5. Any Other:                                                                                      |
| Total amount Proposed:                                                                             |
| Amount allotted (for office use only):                                                             |

1. Name and address of the Applicant-(in BLOCK Letters):

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2. Date of Birth and:

Age as on the date of application:

YY MM DD

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|--|--|--|--|--|--|
|  |  |  |  |  |  |
|--|--|--|--|--|--|

3. \*Phone number with STD code:

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\*Mobile No:

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\*E-mail ID:

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\* The proposal (maximum of 2 pages) consisting of objectives, outcome, methods, tentative break-up of expenditure, etc., may be attached separately.

4. Educational Qualification / Experience:

5. Languages Known:

6. Details of Programmes Organized as Convener/Coordinator:

| Sl. No | Year and Duration | Name/Title of Programme | Venue | Money Spent  |
|--------|-------------------|-------------------------|-------|--------------|
|        |                   |                         |       | Sponsored by |
| 1      |                   |                         |       |              |
| 2      |                   |                         |       |              |
| 3      |                   |                         |       |              |
| 4      |                   |                         |       |              |

*Note: For more details separate sheets may be attached.*

7. Previous research work if any done:

(Pl. Provide details about Topic, duration, amount, sponsorship and form of outcome-book/report/ article etc)

a. Independent Research Works:

b. Joint/under the supervision of any senior scholars:

8. Present Position:

a. Post/Designation:

b. Institution/Organisation/Department:

c. Scale of pay/emolument:

(in case of salaried staff)

9. Any other relevant information:

10. Two References from responsible persons with full contact particulars including cell/phone numbers.

#### DECLARATION

The information provided is true to the best of my knowledge and belief. And in case of selection of my proposal I will be abided by all the terms and conditions of NTS-India in this regard.

Date:

Place:

Signature of Applicant